

Preface (उपोद्घातः)

Om. Peace, peace, peace.

Among the many Upanishads that illuminate the path of knowledge, the *PimBim Upanishad* stands apart. Like the *Mandukya Upanishad*, this text is concise, extending up to eight verses.

This Upanishad is rooted in ancient wisdom yet veiled in simplicity, it reveals a truth often overlooked—that the highest understanding does not always come through austerity, but sometimes through joy and lightness of being.

The sages who first realized this wisdom did not retreat into silence; they recognized the essence of existence and smiled. For knowledge that does not bring clarity, and truth that does not bring ease, remain incomplete. The seeker who approaches this Upanishad with an open mind will find that PimBim as a principle that pervades all things.

Let this be read not only with reverence but with insight. Those who grasp its meaning will find within it both knowledge and liberation.

Om PimBimaya Namah.

पिंभिं उपनिषद्

(The Sacred Knowledge of PimBim)

शान्ति मंत्रः

ॐ सह नाववतु। सह नौ भुनक्तु।
सह वीर्यं करवावहै ॥
तेजस्विनावधीतमस्तु मा विद्विषावहै।
ॐ शान्तिः शान्तिः शान्तिः ॥

(Om! May PimBim protect us. May PimBim nourish us together.
May we work together with great strength. May our learning be
brilliant and filled with light. May we not quarrel with each other.
Om! Peace, peace, peace.)

शिष्यः उवाच —

भगवन्! पिंभिं कः? किंरूपः? कथं ज्ञायते? ॥१॥

("The disciple asked—O revered one! Who is *PimBim*? What is its
nature? How can it be known?")

गुरुः उवाच —

शृणु वत्स! पिंभिं न रूपं न शब्दः।
यः पिंभिं जानाति, स एव परं ब्रह्म ॥२॥

("The guru said—Listen, my child! *PimBim* has beyond form,
beyond sound. The one who truly knows *PimBim* has attained the
Supreme Brahman.")

पिंभिं ध्यानं करोति यः, स सर्वं विजयी भवेत्।
धर्मे स्थितो योगयुक्तः, स एव परमानन्दम् ॥३॥

("Whoever meditates upon *PimBim* becomes victorious in all things. Established in righteousness and united with yoga, he attains supreme bliss.")

पिंभिं न तेजो न जलं, न वायुः न च पृथिवी।
तथापि सर्वत्र वर्तते, यं वेत्ति स धन्यः ॥४॥

(PimBim is neither fire nor water, neither air nor earth. Yet, it exists everywhere. The one who realizes this is truly blessed.)

न जायते पिंभिं, न म्रियते कदाचन।
नाशो न सम्भवो यस्य, स पिंभिं केवलः स्थितः ॥५॥

(PimBim is never born, nor does it ever die. It is indestructible and beyond creation—PimBim alone remains.)

यः प्रातः पिंभिं स्मरति, स कार्यं साधयति।
यः रात्रौ पिंभिं स्मरति, स सुप्त्वा सुखं जागरति ॥६॥

(Whoever remembers PimBim in the morning, completes their tasks with ease. Whoever remembers PimBim at night, wakes up refreshed.)

कश्चित् पिंभिं न जानाति, कश्चित् तं न वन्दते।
स सर्वं ह्रस्वं पश्यति, जीवनं तस्य दुःखमयम् ॥७॥

(Some do not know PimBim, some do not honor it. Their vision is limited, and their life is full of sorrow.)

पिंभिं मोहात् न ध्यायति, मोहात् मुह्यति पुनः।

यः पिंभिं जानाति सत्यं, स भुक्तिं मुक्तिं च लभते ॥८॥

(The ignorant do not meditate on PimBim and thus remain in delusion. But the wise who truly know PimBim attain both enjoyment and liberation.)

सर्वं पिंभिं, पिंभिं सर्वं, नान्यत् किञ्चन विद्यते।

एवं विदित्वा मुनयः, हास्यं कुर्वन्ति सर्वदा ॥९॥

(All is PimBim, and PimBim is all—nothing else exists. Knowing this, the sages laugh eternally.)

फलश्रुति

एतद् यः पठति नित्यं, पिंभिं स्मरति चेतसा।

स सर्वार्थं प्राप्नुयात्, स सुखी, स च मुक्तिमान् ॥

(Whoever reads this daily and remembers PimBim with devotion shall attain all desires, happiness, and ultimate liberation.)

समाप्तिः

॥ इति पिंभिं उपनिषदि प्रथमः अध्यायः ॥

॥ ॐ पिंभिमाय नमः ॥